

The Prophecy on Mount Olivet



The Herald of the Kingdom and the Age to Come - 1860

This is the subject-matter of the Prophecy of Mount Olivet - that namely, of which Moses, Daniel, Malachi and John spake : - The Destruction of the Commonwealth of Israel, the city and Temple of Jerusalem and the Epoch of Remembrance, when Israel should be reconstituted in the Land promised to their fathers, and they should receive Jesus with acclamation as the Blessed of Jehovah. These events are peculiar to two grand epochs ; the one, the end of the Jewish State under the Constitution of Moses ; the other, the beginning of the same State under the Constitution of Jesus. Between this end and the beginning is an interval of which Jesus takes no account, for during the interval the Commonwealth of Israel has no political existence. The first twenty-nine verses of Matthew 24 relate to the first of these epochs, namely, to the Destruction of the City, Temple, Commonwealth of Israel; the 30th and 31st verse to the second Epoch, when Jesus shall appear in the heaven, and the tribes of Israel shall mourn, and He shall appear, in his glory, &c. ; and from the 32nd verse to end of the chapter, and so on to verse 30, inclusive, of chapter 25, the reader is presented with illustrations such as the Fig Tree, the Days of Noah, the Faithful and Wise Servant, the Evil Servant, the Ten Virgins, and the Absent Traveler, to show what would be the state of the Jews, both unbelieving and Christian, when the first epoch should be consummated.

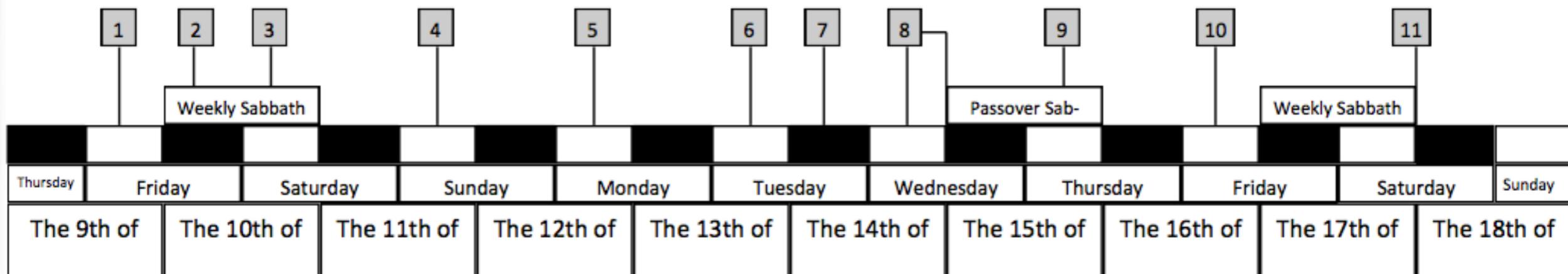
CHRONOLOGY OF THE CRUCIFIXION WEEK

"For as Jonas was THREE DAYS and THREE NIGHTS in the Whale's belly; so shall the Son of man be THREE DAYS and THREE NIGHTS in the heart of the earth." Mt. 12:40

"The Son of man shall be betrayed into the hands of men: and they shall kill him, and the THIRD DAY he shall be raised again." Mt. 17:22-23

- 1 Jesus Comes to Bethany six days before the Passover – John 12:1
- 2 He dines with Lazarus, Martha, and Mary at Bethany. Mary anoints his feet – John 12:2-11. This is the first of two anointings during the last week.
- 3 Jesus enters Jerusalem on the day that all Israel are choosing their Passover Lambs (Exodus 12:3). Mt. 21:1-11, Mk. 11:1-11, Lk. 19:28-44, Jn. 12:12-50.
- 4 The Fig Tree cursed. Jesus cast the moneychangers out of the Temple. Mt. 21:12-17, Mk. 11:12-19, Lk. 19:45-48.
- 5 The Fig Tree withers. The Olivet Prophecy given. Mt. 21:18-26:5, Mk. 11:20-14:2, Lk. 20:1-21:37.
- 6 The second anointing in the week. Judas agrees to betray Christ. Mt. 26:6-16, Mk. 14:3-11, Lk. 21:38-22:6.
- 7 The Last Supper. The Betrayal in Gethsemane. Mt. 26:17-75, Mk. 14:12-72, Lk. 22:7-65, Jn. 13:1-18:27.
- 8 The Trial before Pilate. Jesus crucified and buried shortly before 6PM. Mt. 27:1-61, Mk. 15:1-47, Lk. 22:66-23:55, Jn. 18:28-19:42.
- 9 The Chief Priests and Pharisees procure a watch. Mt 27:62-66.
- 10 The women purchase the spices between the Sabbaths. Mk. 16:1, Lk. 23:56.
- 11 Christ raised close to 6:00 PM in "the end of the Sabbath as it began to draw on toward the first day of the week." Mt. 28:1.

This Timeline is not to be considered as perfect. The subject before us is difficult. The reader is encouraged to see this timeline as a suggestion only.



The Olivet Prophecy

- ⦿ The Prophecy is an expansion upon the events of the preceding days.
- ⦿ Matthew 21:1-20 & Mark 11:13, 19-20; Luke 19:39-43
- ⦿ Matthew 21: 33-46
- ⦿ Matthew 22:1-15
- ⦿ Matthew 23:29-39

The Olivet Prophecy

- ⦿ What prompted the Apostles to ask the Three questions?
- ⦿ Matthew 24:1-2
- ⦿ “See ye not all these things” “Are ye not beholding all these things?” – Rotherham. What were they not beholding? They could see the Buildings.
- ⦿ “There shall not be left here one stone upon another”
- ⦿ A new building was required – Matthew 21:42-44; 1 Peter 2:4-8

Parables that relate to the end of the Mosaic Age carry the same moral lessons for us, as they did for those they were spoken to!

The Olivet Prophecy

- ⦿ The Three Questions Matthew 24:3
- ⦿ "And as He was sitting on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be, and what will be the sign of Your coming, and of the end of the age?" NASB
- ⦿ "And, as he was sitting upon the Mount of Olives, the disciples came unto him, privately, saying Tell us, when these things shall be,—and what the sign of thy presence, and the conclusion of the age." Rotherham
- ⦿ "Afterwards He was on the Mount of Olives and was seated there when the disciples came to Him, apart from the others, and said, "Tell us when this will be; and what will be the sign of your Coming and of the Close of the Age?" Weymouth

The Olivet Prophecy

- ⦿ Recorded in Three of the four Gospel account
 - ⦿ Matthew Chapters 24-25; Mark 13; Luke 21:5-36
 - ⦿ Matthew Outline – Vv. 1-29 AD70. Vv. 29-31 Second Advent. Vv 32 on A.D.70.
- ⦿ Its subject matter is not new
 - ⦿ Moses prophesied of these same things – Deuteronomy 28
 - ⦿ Daniel speaks of these same things in Daniel 8 and 9
 - ⦿ John the Baptist spoke like words Matthew 3:10 cp. w/ Ezekiel 17:24
- ⦿ The Apostles will reference this Prophecy throughout the rest of the New Testament
 - ⦿ Acts 6:14 for instance illustrates that this prophecy had affected their teaching.
- ⦿ The Prophecy was given 2 days before the crucifixion

The Olivet Prophecy

- ⦿ The First Question – “When shall these things be”
 - ⦿ Cp. 23:36,38; 22:7; 21:43; Luke 19:41-45
- ⦿ The Second Question – “What shall be the sign of thy Parousia”
 - ⦿ Parousia – Greek. Strong says it means “Being near, specifically of Christ to punish Jerusalem”. Cp. 2 Peter 3:4-12; James 5:7-8; John 21:22; Matthew 10:23
- ⦿ The Third Question – “the end of the world”
 - ⦿ 1 Corinthians 10:11; Hebrews 1:2, 8:13, 9:26, 10:37, 12:26; Matthew 28:20; 1 Peter 1:18-20; 2 Peter 3

False Messiah's Vv 4-5

"And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist." 2 John 5-7

False Messiah's Vv 4-5

"For there are many unruly and vain talkers and deceivers, specially they of the circumcision." Titus 1:10

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us." 1 John 2:18-19

Wars Verse 6

"And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country." Acts 12:20

Famine Verse 7

“And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.” Acts 11:28

Earthquakes Verse 7

More earthquakes were recorded between AD30 – AD70 than at any other point in history

Crete, Smyrna, Miletus, Chios, Semos, Laodicea, Hieropolis, Campania, Rome, Judea, Pompei (63AD, 79 AD was the big one)

Josephus claims that the Dead Sea earthquake killed 30,000

The Beginning of Sorrows

Verse 8 (Greek "Odin" – Birth pangs)

"And the ransomed of Yahweh shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." Isaiah 35:10

"For Yahweh shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, thanksgiving, and the voice of melody." Isaiah 51:3

The Beginning of Sorrows

Verse 8 (Greek "Odin" – Birth pangs)

"Therefore the redeemed of Yahweh shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away." Isaiah 51:11

"To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahweh, that he might be glorified." Isaiah 61:3

The Beginning of Sorrows

Verse 8 (Greek "Odin" – Birth pangs)

Implies an end to the pains and a Bringing to the Birth

Isaiah 13:6-13

Isaiah 26:17-21

Isaiah 66:5-14

Affliction and Death

Verse 9 (Luke 21:12-16)

"Now about that time Herod the king stretched forth his hands to vex certain of the ecclesia. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also." Acts 12:1-3

"For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 4:9

Affliction and Death

Verse 9

"We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." 2 Corinthians 4:8-11

Offense and Betrayal

Verse 10

“For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?” 1 Corinthians 3:3

“But brother goeth to law with brother, and that before the unbelievers.” 1 Corinthians 6:6

Offense and Betrayal

Verse 10

“In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren.” 2 Corinthians 11:26

“Some indeed preach Christ even of envy and strife; and some also of good will.” Philippians 1:15

Offense and Betrayal

Verse 10

“For all seek their own, not the things which are Jesus Christ's.” Philippians 2:21

“Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)” Philippians 3:17-19

Offense and Betrayal

Verse 10

"Yea, and all that will live godly in Christ Jesus shall suffer persecution. But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them" 2 Timothy 3:12-14

"They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us." 1 John 2:19

False Prophets Verse 11

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them.” 1 John 4:1-5

False Prophets Verse 11

“Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.” 1 John 2:18

“These things have I written unto you concerning them that seduce you.” 1 John 2:26

“For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.” Jude 4

“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.” 2 Peter 2:1

Love Waxing Cold

Verse 12

“So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave”

Deuteronomy 28:54

“From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.” James 4:1-4

Gospel Preached

Verse 14

“For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth” Colossians 1:5-6

“If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister” Colossians 1:23

The Abomination of Desolation Vv 15-22

- ⑥ There are 3 different Abomination periods mentioned in Daniel
 - ⑥ Daniel's Abomination - Daniel 8:10-12, 9:26-27; Luke 21:20
 - ⑥ Judea flees to the mountains v16 - Luke 21:21-24
 - ⑥ The Housetop v17 - Deuteronomy 28:30
 - ⑥ No Clothes v18 - Deuteronomy 28: 33,48,51

The Abomination of Desolation Vv 15-22

- ⑥ Them with Child v19 – Deuteronomy 28:41, 53-56
- ⑥ Not in Winter & Not on the Sabbath Day v20 – Nehemiah 13:19
- ⑥ Great Tribulation v21 – Malachi 4:1 (Can Malachi relate to AD70?) & Deuteronomy 28
- ⑥ The Kosmos v21 – Hebrews 9:26
- ⑥ The Elects sake v22 – Romans 11:28; Deuteronomy 28:62; 2 Timothy 2:10

Addressing Double Applications

"When ye see ALL these things" – v.33.
Not SOME of these things

The Eagles and the Carcase of Israel! Vv. 27-29

The Parousia of the lord is linked with two things in verses 27-28.



Ezekiel 37:1-2; 11; Romans 11:15-25; cp. Luke 21:24



The Eagles and the Carcase of Israel! Vv. 27-29



The people of Israel as a carcase have suffered persecution from the Roman, and Holy Roman Eagles, and is destined to suffer from the Russian Eagle as well.

Israel During the Times of the Gentiles

Event	Ezekiel 37	Matthew 24	Luke 21	Romans 11
Israel devoured by the Eagles Deuteronomy 28:48-50. 2,000 years of Eagles; from Roman to Russian	The hand of the Yahweh was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones - Ezekiel 37:1	For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together - Matthew 24:27-28	And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled - Luke 21:24	For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in - Romans 11:25

Signs in the Heavens

Verse 29

- Ⓐ Matthew's Account - Verse 29
- Ⓐ Jewish Heavens darkened by Rome - Daniel 8:9-11
- Ⓐ Jewish Heavens dark at the appearance of the Son of Man - v.30
- Ⓐ Luke's Account 21:25-26
- Ⓐ A Darkening of Gentile Heavens inferred
- Ⓐ Isaiah 24:23; 13:6-13; 34:1-8; Joel 2:10-11, 30-32; Haggai 2:6-7 w/ Hebrews 12:26-28

Israel's Heavens darkened by the Roman armies. Cp. Daniel 8:10; Matthew 22:7. Israel in "unbelief"
Romans 11:15-20. Matthew 24:29

Signs are seen by the faithful saints, who watch and wait for their Masters return	And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken - Luke 21:25-26
Russia's Grand move causes a great darkening in the political Heavens	<p>These bones -- are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts - Ezekiel 37:11</p> <p>Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken - Matthew 24:29</p>

Isaiah may be what the Lord is quoting from. Cp. Isaiah 13:6-13; 34:1-8; Joel 2:1-11; 30-32

The Second Advent

Verse 30

- ⑥ Son of Man in Heaven - Revelation 4; Isaiah 51:15-17; 65:17-18
- ⑥ The tribes of the earth mourn - Zechariah 12:10-14
- ⑥ Coming (Erchomai) on the clouds of heaven - Daniel 7:13-14; Isaiah 19:1; 60:8; Revelation 1:7; 10:1; 14:14; Hebrews 12:1; 1 Thessalonians 4:16-17

Gathering the Elect

Verse 31

- ⑥ Angels = Clouds of saints in verse 30 –
Revelation 1:20; 2:1, 8, 12, 18; 3:1, 7, 14; 1
Timothy 3:16

- ⑥ Trumpet Sound – Isaiah 27:13; 18:2-4;
Zechariah 9:13-14; Revelation 11:15-19

Gathering the Elect

Verse 31

- ④ The Elect from the four winds – Deuteronomy 28:64; Isaiah 11:11-12; Ezekiel 37:9, 12; Romans 11:15, 20, 23, 25 (Branches must be cut, or “tried” to be grafted)
- ④ One end of the heaven to the other – Deuteronomy 30:1-4; Ezekiel 20:33-38; Romans 11:26

Israel During the Times of Jesus' Second Advent

Jesus appears in the political Heavens. Daniel 7:13-14; Isaiah 19:1; 60:8	<p>Son of man, can these bones live? - Ezekiel 37:3</p> <p>And then shall appear the sign of the Son of man in heaven - Matthew 24:30</p> <p>And then shall they see the Son of man coming - Luke 21:27</p>
All the tribes of Israel mourn their condition	<p>These bones -- are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts - Ezekiel 37:11</p> <p>Then shall all the tribes of the earth mourn - Matthew 24:30</p>
Jesus and the saints gather the scattered tribes of Israel	<p>Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live - Ezekiel 37:9</p> <p>And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other - Matthew 24:31</p> <p>And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob - Romans 11:26</p>

The Fig Tree Parable

Verse 32

- ④ “Now learn **a** parable of the fig tree” - KJV
- ④ “Now learn **the** parable from the fig tree” -
NASB
- ④ “from **the** fig tree, learn ye, **the** parable” -
Rotherham
- ④ “Learn this parable from **the** fig tree” - NET

The Fig Tree Parable

Verse 32

- ④ The Fig Tree represents Israel – Jeremiah 24; 29:17; Joel 1:6-7; Matthew 21:19-21
- ④ Note that all of these references are connected with judgment
- ④ Compare Luke's account 21:29-31 for a Latter Day Application?

This Generation Vv.33-39

- ⌚ "When ye see all these things"
- ⌚ Bringing us back to 23:36, 38; 24:3
- ⌚ Luke's account continues with a different focus - cp. Luke 21:29-31
- ⌚ Heaven and Earth passing away - 2 Peter 3:7, 11; Hebrews 1:10-12, 8:13
- ⌚ "That Day and hour" - Surely, Jesus know knows the day and hour of His second Advent, as "all things" are now under his power. Matthew 28:18
- ⌚ The Days of Noah - Daniel 9:26; 2 Peter 3:4-7

The House Broken Up!

- ⦿ The Field, the Mill, the House
- ⦿ Associated with Judgment in Deut.
28:4-14; 49-52
- ⦿ An Allusion to 23:38
- ⦿ Spoken of by Peter - 2Peter 3:3-5

The Parables of Matthew 25



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In the parable of the sower (Mat. 13:37-40), the phrase "the world" is used in different senses, which are not distinguished in the english version. Jesus says there, "the field is the world." Did he mean it was the "whole habitable," "the age," or the Israelites; for world is applied to them all? If it had been the first, he would have said "the field is the ολη η οικουμένη; if the second, "the field is the αἰών;" and if the third, "the field is the κόσμος" The last is the record in the case. He represents himself as the sower; and says that the seed which he sowed was "the word of the kingdom;" that it was "good seed;" and that he sowed it into the hearts of the Israelites, or "children of the kingdom," of whom there were two classes, good and bad (Mat. 8:12). These, then, were the field, and therefore the κόσμος, or nation-world. But the enemy sowed tares into this field, which were to be gathered out and burnt. This conflagration was to be at harvest-time, concerning which Jesus said, "the harvest is the end of the world"



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Did he mean the end of the nation-world? No; therefore he used another word, namely, αιών instead of κόσμος. The harvest was to be at the end of the aion συντέλεια του αιώνος; and not at the end of the kosmos, or extermination of the nation of Israel from among nations. The extinction of Israel from the earth will never take place; though a full end will be made of all other nations. But at the end of what aion was the harvest to be? Jesus replies, "as the tares are gathered and burned in the fire at harvest time; so shall it be εν τη συντέλεια του αιώνος τούτου, in the end of this age." That is, in the end of the aion in which he flourished. Then he would send his reapers, namely, the Romans, his angels, or messengers (άγγελοι) of destruction, to "gather out of his kingdom" of Judea, all the tare-like children of Israel, and cast them into the place of the Lord, "whose fire is in Zion, and His furnace in Jerusalem" (Isa. 31:9), where there should be wailing, and gnashing of teeth. When this should be accomplished the aion would be finished, and the commonwealth of Israel should "be no more until he should come whose right it is to reign" (Eze. 21:25-27). "Then shall the righteous shine forth as the sun in the kingdom of their Father."

“Then shall the Kingdom of Heaven” Matthew 25

- ⦿ Chapter 25 is unique to Matthew’s Gospel
- ⦿ “Then”, connecting with the previous chapter
- ⦿ The Kingdom – cp. 21:43; 22:1-7
- ⦿ “10” Virgins – The Number of the Law. Among the people of the “Law” were wise and foolish servants!
- ⦿ “The Bridegroom” – John 3:28-30; Matthew 9:15

“Then shall the Kingdom of Heaven” Matthew 25

- ⦿ “They all slumbered and slept”
 - ⦿ 1 Thessalonians 5:6, Spiritual lethargy came upon them
all! cp. Luke 3:10-18
- ⦿ “At Midnight” - Total Spiritual Darkness, Isaiah 60:2; John 8:12
- ⦿ Dawn is the time of the Second Advent! - Malachi 4:2;
2 Samuel 23:4
- ⦿ “A cry made” - John the Baptist, Isaiah 29:10; 40:3; John 3:29

“Go ye out to meet Him”

- ⦿ “Go to meet Him” - Yet we are called to the Judgment, 1 Thessalonians 4:16-17
- ⦿ “Then **all** those virgins arose” - Resurrection is not what is taught here. All Israel came out to here Jesus teach. Matthew 3:5
- ⦿ “Our Lamps are **going** out” - The Foolish go to get oil!
- ⦿ At the Resurrection, there is no time allotted to go and buy, only before. cp. Isaiah 55:1,6
- ⦿ The foolish return with the needed oil. Can we obtain needed oil after resurrection?
- ⦿ “The Door was shut” - The Mosaic age concluded in AD 70. cp. Luke 13:25-27.

“The Absent Traveler”

- ⦿ A Parable for all Generations, but poignant for those he was speaking to!
- ⦿ I would apply it to AD 70 as well.

The Sheep and the Goats"

- ⦿ "When the Son of Man shall come in HIS Glory"
- ⦿ The Saints are a part of His Glory - Matthew 19:28; 24:30-31; Revelation 3:21
- ⦿ No Glory without the Ecclesia - Ephesians 1:18, 5:27; 2 Thessalonians 1:7-10
- ⦿ Nor without Redeemed Israel - Isaiah 44:23, 49:3; 60:21
- ⦿ Jerusalem is the Throne of Glory! - Psalm 87:3, 48:2-3, 11-13; Jeremiah 3:17; Isaiah 22:22-23; 2 Samuel 7:10-16
- ⦿ Flesh and blood cannot inherit the Kingdom - 1 Corinthians 15:50
- ⦿ Aionian Zoe is the reward v.46
- ⦿ Punishment along with "the devil and his angels" - Revelation 20:7-15
- ⦿ The Millennial Throne!