

*To whom God  
is Salvation*

# Chronology of Elijah's Ministry

## Prophets of Israel



**BC**



## Kings of Israel



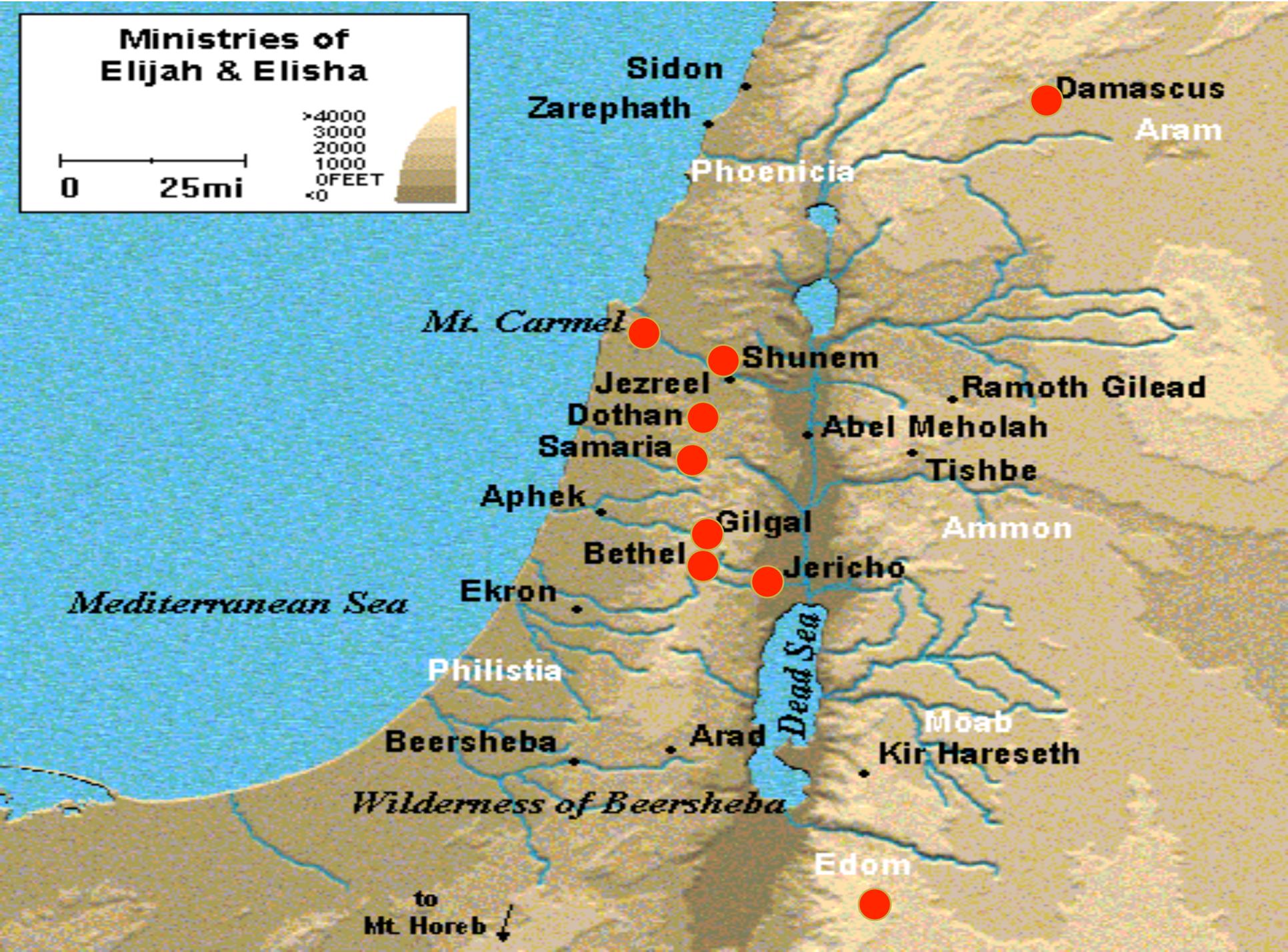
**Ahaziah**



# Ministries of Elijah & Elisha

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## 1 Kings 16:31

*And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.*

# **BAAL**

**(MASTER, LORD)**

**ASSOCIATED WITH AGRICULTURE**

- **ANIMAL SACRIFICES**
- **RITUALISTIC MEALS**
- **LICENTIOUS DANCES**
- **PROSTITUTION**

- **1 Kings 20** - a certain man of the sons of the prophets
- **1 Kings 22** - a faithful prophet Micaiah
- **2 Kings 2** - the sons of the prophets that were at Bethel
- **2 Kings 2** - the sons of the prophets that were at Jericho
- **2 Kings 4** - and the sons of the prophets at Gilgal
- **2 Kings 4** - The faithful woman at Shuenem
- **2 Kings 4** - The faithful man of Baal-Shalishah

# ELIJAH

- Name Elijah = "Yah is Power"
- Manifested the power of Yahweh
- Fierce and outspoken *1Kings 21v19*
- Executor of Yahweh's Judgements:
  - 450 prophets of Baal, 400 prophets of grove, 2 x 50 soldiers
- Lived in isolation
- Hairy man and girt with a girdle of leather about his loins *2Kings 1v8*

# ELISHA

- Name Elisha = “El is Salvation” or “That Power Saves”
- He brought restoration:
  - Cured leper
  - Healed stream
  - Cured a poisonous stew
  - Relieved a widows debt
- Lived in city
- Bald man *2Kings 2v24*

# JOHN THE BAPTIST

- Manifested the power of Yahweh *Luke 1:17*
- Fierce and outspoken
- Warns of Yahweh's Judgements
  - Pharisees & Saducees *Matt 3:7*
- Lived in isolation
- John had his raiment of camel's hair, and a leathern girdle about his loins *Matt 3:4*

# JESUS & ELISHA

- Name Elisha = "El is Salvation"  
Name Yashua = "Yah is Salvation"
- Both preceded by formidable and austere men
- Both were called men of God
- Elisha's death and burial brought life to another who associated with his death. *2 Kings 13*
- Miracles:
  - Raised the dead - Fed a multitude - Healed a leper
- Parables
- Preached to the Gentiles

*The challenge  
of the mantle*

anoint = מָשַׁח *māšah* (H4886)

TWOT - ...frequently *masah* is used for the ceremonial induction into leadership offices, an action which involved the pouring of oil from a horn upon the head of an individual.

# Ministries of Elijah & Elisha

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Sidon  
Zarephath  
Phoenicia  
Damascus  
Aram

Mt. Carmel  
Shunem  
Jezreel  
Dothan  
Samaria  
Aphek  
Gilgal  
Bethel  
Jericho  
Abel Meholah  
Tishbe  
Ramoath Gilead  
Ammon

Mediterranean Sea

Philistia

Beersheba  
Arad  
Dead Sea  
Moab  
Kir Hareseth

Wilderness of Beersheba  
Edom

to  
Mt. Horeb



Son of "SHAPHAT"

= "to judge, deliver, rule"

*Primary sense is to exercise the process of judgment*

"Abel Meholah"

= the field of dancing or rejoicing.

## Jeremiah 31:18

*I have surely heard Ephraim  
bemoaning himself thus: Thou hast  
chastised me, and I was chastised,  
as a bullock unaccustomed to the  
yoke: turn thou me, and I shall be  
turned; for thou art Yahweh my  
God*



Mantle = *adderet* (H155)

A feminine noun indicating a cloak, splendor, robe, or glory.

Jonah 3:6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his *robe* from him, and covered him with sackcloth, and sat in ashes.

## JOHN 4:1

*When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John...*

**Slew = zābah (H2076)**

***TWOT = The verb is mainly used of killing animals for sacrifices.***

# The Peace Offering

(cattle, sheep or goat)

When used:

- Dedication of the Altar  
**Numb 7:88**
- Dedication of the Covenant  
**Ex 24:3-8**
- Dedication of Solomon's Temple  
**1Kings 8:63**

*"He took up also  
the Mantle..."*

*2 Kings 2:1-18*

**Master = H113 *ādôn***

**A masculine noun meaning lord or master. The most frequent usage is of a human lord, but it is also used of divinity.**

**Generally, it carries the nuances of authority rather than ownership.**

Father = H1 *ab*

A masculine noun meaning father, head of a household, ancestor, patron of a class, benevolence, respect, honor. This word is primarily used to mean either a human or spiritual father.

## 1 Kings 21:25

*But there was none like unto Ahab, which did sell himself to work wickedness in the sight of Yahweh, whom Jezebel his wife stirred up.*

# Ministries of Elijah & Elisha

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## *The Divine Purpose*

God will take out from the human race as many for His Name as His purpose requires. If He chooses to make apostolic demonstrations every two hundred years, He could doubtlessly obtain a hundredfold more for the kingdom than upon the present system; but He does not demand so many, and that, therefore, He only employs means adequate to what He desires.

## Numbers 26:3

*And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying...*

## 2 Kings 2

- VS 1 - Elijah went with Elisha...
- VS 2 - So they went down to Bethel
- VS 4 - So they came to Jericho
- VS 7 - and they two stood by Jordan
- VS 8 - that they two went over on dry ground
- VS 11 - as they still went on, and talked

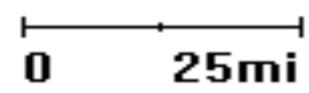
## ZECHARIAH 6:1,5

*And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass... And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.*

# Hebrews 1:14

*Are they not all ministering  
spirits, sent forth to minister  
for them who shall be heirs of  
salvation?*

# Ministries of Elijah & Elisha



# *"Water of Life"*

*2 Kings 2:19-22*

GREAT SEA





**Israelite Clay Oil Lamp  
and Oil Lamp Filler**  
Iron Age I, 100-800 B.C.E., First Temple Period  
Found in the Holy Land



## 2 CHRON. 13:5

*DOUGHT YE NOT TO KNOW  
THAT THE LORD GOD OF  
ISRAEL GAVE THE KINGDOM  
OVER ISRAEL TO DAVID  
FOREVER, EVEN TO HIM AND  
TO HIS SONS BY A COVENANT  
OF SALT?*



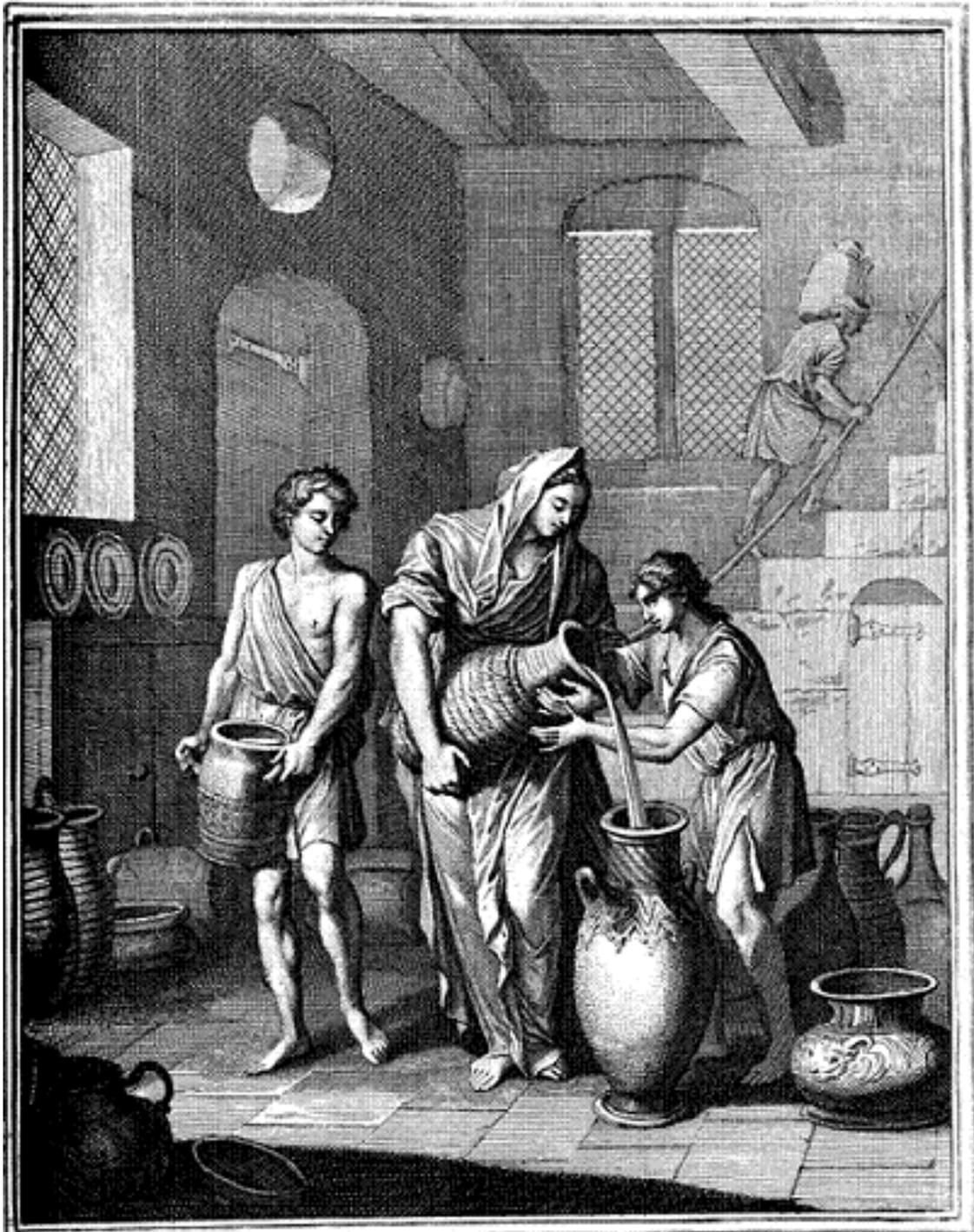
*"A Debt Forgiven"*

*2 Kings 4:1-7*

## Exodus 22:22-24

*Ye shall not afflict any widow, or fatherless child. If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.*





# 1 SAMUEL 15:22

*And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.*

*What is the debt we owe?*

*(Rom 6:23) For the wages  
of sin is death...*

*but the gift of God is  
eternal life through Jesus  
Christ our Lord.*

***"A gift of Life"***

***2 Kings 4:8-17***

GREAT SEA







## PROV. 31:20,31

*She stretcheth out her hand  
to the poor; yea, she reacheth  
forth her hands to the needy..  
Favour is deceitful, and beauty  
is vain: but a woman that  
feareth YAHWEH, she shall be  
praised.*

***"A gift of Life"***

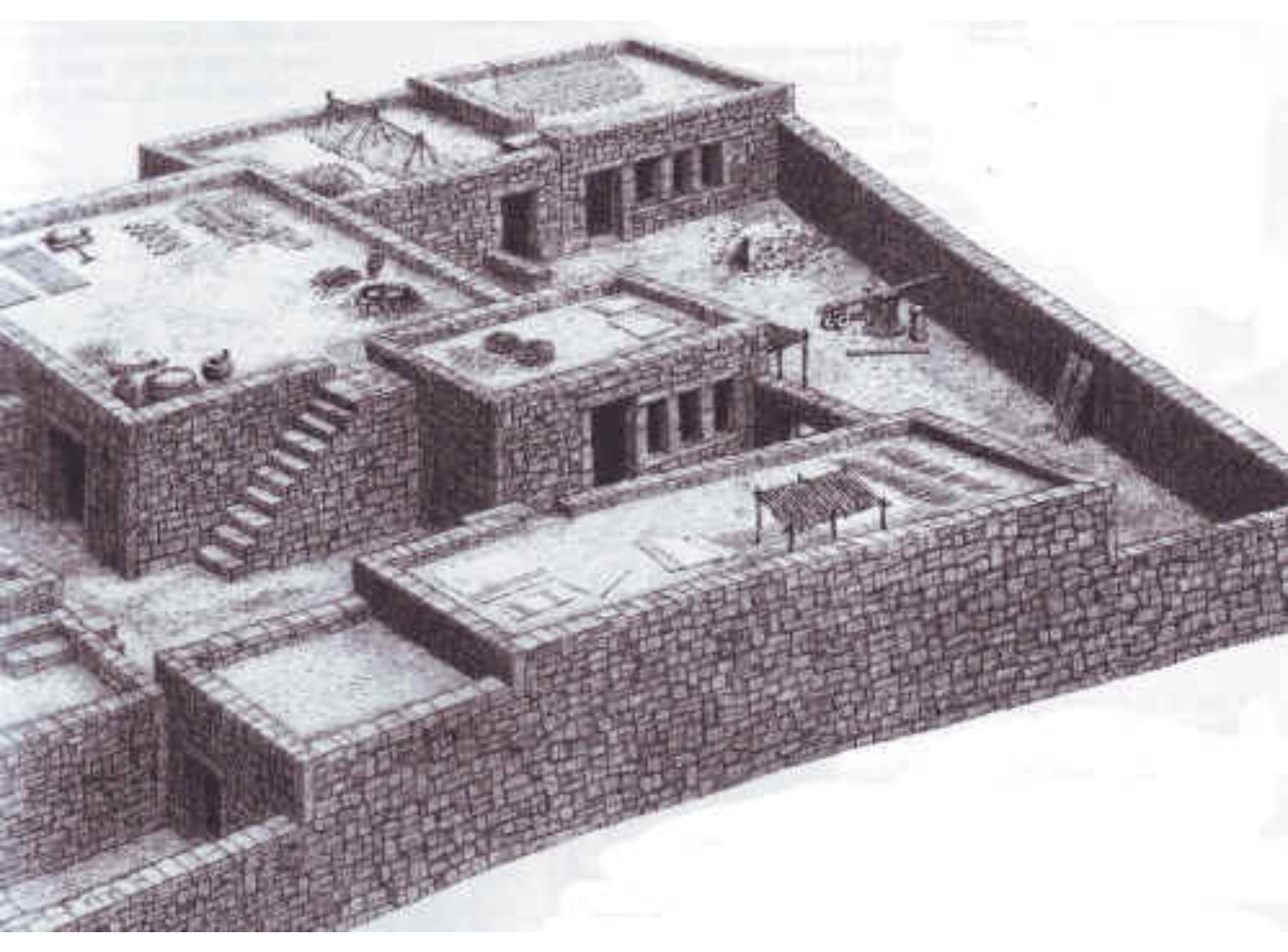
***2 Kings 4:8-17***

## REV 3:20

*Behold, I stand at the door,  
and knock: if any man hear my  
voice, and open the door, I will  
come in to him, and will sup  
with him, and he with me.*

**Perceive = H3045 yāda' :**

**A verb meaning to know, to learn, to perceive, to discern, to experience, to confess, to consider, to know people relationally**



**Chamber = H594 aliyyāh:**

**A feminine noun indicating an upper room, a chamber, a parlor. It is used of a rooftop chamber or room**

**Stool = H3678 kisse**

**masculine noun meaning throne, a  
place of honor.**

**Table = H7979 šulhān**

**A masculine noun meaning a table.**

**Its most significant reference is  
the table of showbread featured in  
the Tabernacle**

**Candlestick = H4501 menōrah:**

**A feminine noun referring to a  
lampstand.**

Careful = H2729 hārad

A verb meaning to tremble, to quake, to be terrified.

Care = H2731 harādāh

A feminine noun meaning trembling, quaking, fear.

## Phil 4:11

*Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.*

## 1 Tim 6:6

*But godliness with contentment is great gain.*

# *"Death and Resurrection"*

*2 Kings 4:18-37*





## Luke 6:37

Judge not, and ye shall not  
be judged: condemn not, and  
ye shall not be condemned:  
forgive, and ye shall be  
forgiven:

## Luke 10:4

Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

## Proverbs 4:26,27

Ponder the path of thy feet,  
and let all thy ways be  
established. Turn not to the  
right hand nor to the left:  
remove thy foot from evil.

# *"Death and Resurrection"*

*2 Kings 4:18-37*







# *"Death in the pot"*

*2 Kings 4:38-41*

GREAT SEA



Plain of Sharon

Reel Valley  
Kishon River

Yarmuk River

Jordan River

Jabbok River

Nahal Aijalon

Nahal Sorek

Nahal Ekron

KINGDOM OF ISRAEL

GILEAD

AMMON

Jokneam

Dor

Megiddo

Taanach

Dothan

Samaria (Sebastia)

Gilgal

Aphek

Joppa

Gezer

Lod

Aijalon

Kirjath-jearim

Ekron

Gath

Ashdod

Azekah

Beth-horon

Bethel

Ai

Mizpah

Gibeon

Gibeah

Jerusalem

Bethlehem

Mt. Tabor

Endor

Shunem

Jezreel

Mt. Gilboa

Beth-shan

Jabesh-gilead

Tishbe

Tirzah

Mt. Ebal

Shechem

Gilgal

Succoth

Penuel

Mizpah-gilead

Shiloh

Rabbah

Jericho

Gilgal

Heshbon

Mt. Nebo

Golan

Ramoth-gilead

## AMOS 8:11

*Behold, the days come, saith Adonai Yahweh, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahweh:*

## DEUT 8:2,3

And thou shalt remember all the way which Yahweh thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or not. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of Yahweh doth man live.

**Field = śaday (H7704)**

**masculine noun meaning open country, a field, a domain, a plot (of land).**

**1. In the former notion it is used of pasture land (Gen 29:2)**

**2. unfrequented country exposed to violence (Gen. 4:8)**

Vine = *gepen* (H1612)

A masculine noun meaning vine. It refers to any type of vine, but all except once, it refers to a grape-bearing vine, a poisonous wild vine bearing gourds

## Deut. 32:32

*For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:*

# COLOCYNTH



Lap = *beged* (H0899)

A masculine noun referring to garment, clothes.

## 2 PETER 3:16

*As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.*

*From John's perspective, like salvation, eternal life is a present possession. It is a state the believer comes into rather than a physical reality. Eternal life is to be distinguished from immortality in that eternal life simply means "to live forever"...*

*The newness of life which the believer derives from is the very essence of salvation, and hence the life of glory or the eternal life must also be theirs. It is the "gift of God in Jesus Christ our Lord". The life the faithful have here on earth is inseparably connected with the eternal life beyond, the endless life of the future, ...*

## JEREMIAH 6:16

*Thus saith Yahweh, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.*



# harm

ra' (H7451)

adjective meaning bad, evil.

dābār (H1697)

A masculine noun meaning word, speech, matter.

# *"Receiving an Inheritance"*

*2 Kings 8:1-6*

## Romans 8:28

And we know that all things  
work together for good to  
them that love God, to them  
who are the called according  
to *his* purpose

***"Bread of  
Life"***

***2 Kings 4:42-44***



GREAT SEA



# ELISHA

- TELLS HIS SERVANT "GIVE UNTO THE PEOPLE THAT THEY MAY EAT" - **2 KINGS 4:42**
- GEHAZI STATES "WHAT? SHOULD I SET THIS BEFORE AN HUNDRED MEN?" - **2 KINGS 4:43** *SHOWED DOUBT AND NOT UNQUESTIONING OBEDIENCE*

# JESUS

- TELLS HIS DISCIPLES "GIVE YE THEM TO EAT" **MATT 14:16**
- ANDREW SAID "THERE IS A LAD HERE, WHICH HATH 5 BARLEY LOAVES AND TWO SMALL FISHES: BUT WHAT ARE THEY AMONG SO MANY?" - **JOHN 6:9**

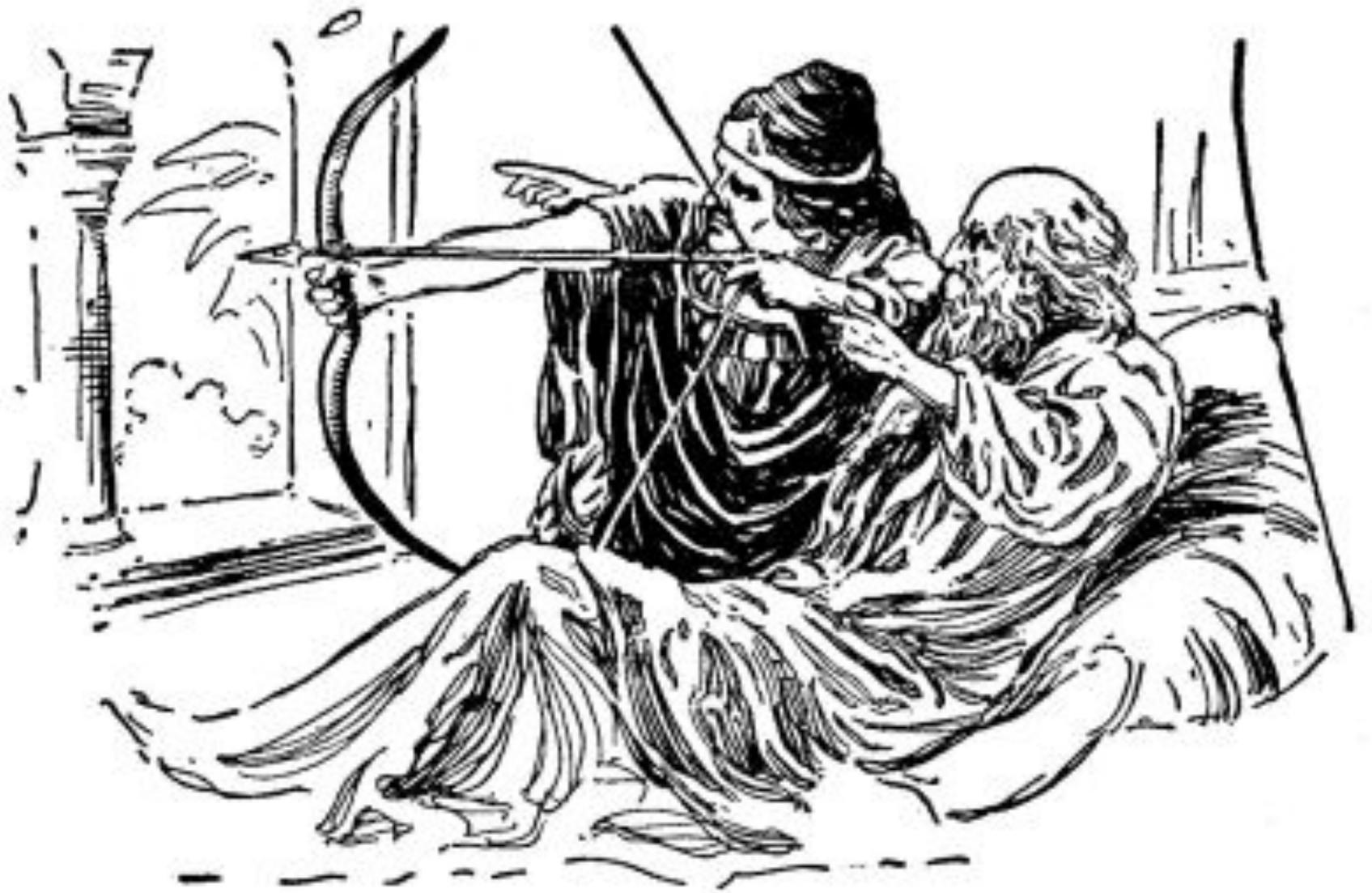
THERE WAS ENOUGH FOR ALL WITH SOME TO SPARE

*"Wash and  
be Clean"*

*2 Kings 5*

*"The Lesson  
of the Arrows"*

*2 Kings 13:14-25*



***"Life out of  
Death"***

***2 Kings 13:20,21***